



Divine Love Newsletter

Volume 12, No. 2

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FROM THE EDITORS

Dear readers, we are pleased to bring you this issue of the **Divine Love Newsletter**, featuring New Testament prayers for Divine Love, a universal rendering of the Prayer Perfect, reflections on transmission of what we know as Paul's epistles alongside spirit messages, a heartfelt call to pray for Mother Earth, and encouraging community updates.

In this issue:

- **New Testament Prayers for Divine Love** – Eva Peck highlights four prayer passages from Ephesians, Philippians, and Colossians that echo core Divine Love themes: deeper soul perceptions, inner strengthening through the Spirit, growth in love and spiritual insight, and the promise of a heavenly inheritance. Her brief bracketed notes help readers see parallels between Paul's prayers and the Padgett teachings.
- **The Prayer Perfect in Universal Language** – Beth Mazur offers Bill Frase's inclusive adaptation of the Prayer Perfect, easily personalized for individual or group use, emphasizing our identity as God's beloved children, the gift of Divine Love, and transformation into the Father's essence.
- **Historical Scholarship Harmonizes with Spirit Messages** – Lisa Sims shows how modern biblical scholarship regarding authorship, editing, disputed letters, and theological development aligns with statements in the Padgett Messages about inconsistencies and later alterations in certain epistles. Using a message attributed to Judas as a lens, she reflects on early Christological controversies, textual transmission, and the importance of discerning both meaning and originality—while still honoring the Bible as a valuable (though not infallible) spiritual resource.
- **Experiencing Deep Compassion for Mother Earth** – Davina Callas recounts a powerful soul experience after hearing Orion's message on commitment to the path. In a morning walk with her dog, she is drawn into profound grief and compassion for the Earth's suffering, leading to heartfelt repentance and a call for prayer—asking the Father's Love to bring Divine healing to our shared home.
- **CSN Newsflash: A Special Week at Children's Sanctuary Namibia** – Helge Mercker reports an uplifting visit from Namibia's Vice President who toured the Sanctuary, met staff and community leaders, and engaged the mission with warmth and interest. The update outlines practical infrastructure needs and celebrates a timely donation that helps advance building progress—along with gratitude for donors and prayerful support.
- **Praying and Sharing Across the Miles** – Links and updates are provided for Circles of Light, online prayer gatherings, retreats, and other ways to stay connected in fellowship.
- **Poetry Corner** – Bill Frase's poem "My Love for You" uses vivid images from nature to express the Creator's tender longing to bless, nourish, and draw the soul home.
- **Community News** – Updates include Gregory Boster's New Birth videos and free e-book, Lisa Sims' ongoing writing on Medium, and Susan Kubicek's new AI-assisted music project shared on YouTube and Spotify.

May this issue deepen prayer, strengthen trust in the Father's Love, and renew hope as Divine Love works within the soul—bringing peace, compassion, and the steady transformation of the New Birth. During these difficult times of earth changes and conflicts in the world, we are called to remain steadfast in faith, consistent in prayers, and aligned with our divine purpose in being channels of God's Love and light to those around us. Let go and let God work miracles in your life.

Past issues of the newsletter can be downloaded from the [Divine Love Community portal](#). Contributions can be emailed to the editors at editors@fcdt.org (Eva Peck and Michael Nedbal)

NEW TESTAMENT PRAYERS FOR DIVINE LOVE (EVA PECK)

This article presents four Bible prayers for Divine Love and growth in insights and soul perceptions. These personally inspiring Bible passages which are also prayers of thanksgiving are attributed to the apostle Paul (though the exact authorship is not important). They are quoted from the New International Version of the Bible and are easy to read. I have bolded the parts that particularly speak to me and have also inserted notes in brackets where I see parallels with the Padgett teachings.

Ephesians 1:16-19

16 I have not stopped giving thanks for you, remembering you in my prayers. **17** I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that **you may know him better**. **18** I pray also that **the eyes of your heart may be enlightened** [*prayer for increased soul perceptions*] in order that you may know the hope to which he has called you, **the riches of his glorious inheritance** [*Celestial Kingdom*] in the saints, **19** and **his incomparably great power** [*Divine Love that transforms our souls from divine image to divine substance and mortal to immortal*] for us who believe. That power is like the working of his mighty strength,

Ephesians 3:16-21

16 I pray that out of his glorious riches he may strengthen you with **power through his Spirit in your inner being**, [*soul growth and soul perceptions through Divine Love*] **17** so that Christ [*Divine Love*] may dwell in your hearts through faith. And I pray that you, being **rooted and established in love**, **18** may have power, together with all the saints, **to grasp how wide and long and high and deep is the love of Christ**, **19** and **to know this love that surpasses knowledge** – that you may be filled to the measure of all the fullness of God. [*all Divine Love here*] **20** Now to him **who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us** [*this is awesome!*], **21** to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

Philippians 1:9-11

9 And this is my prayer: **that your love may abound more and more in knowledge and depth of insight**, [*prayer for growth in Divine Love and soul perceptions*] **10** so that you may be able to discern what is best and may be pure and blameless until the day of Christ, **11** filled with the fruit of righteousness that comes through Jesus Christ – to the glory and praise of God. [*righteousness through Divine Love transforming the soul.*]

Colossians 1:3-6, 9-14

3 We always thank God, the Father of our Lord Jesus Christ, when we pray for you, **4** because we have heard of your **faith in Christ Jesus and of the love you have for all the saints** – **5** the faith and love that **spring from the hope that is stored up for you in heaven** and that you have already heard about in the word of truth, the gospel* **6** that has come to you [*the New Covenant gospel of salvation through the Holy Spirit imparting the Divine Love*]. All over the world this gospel is bearing fruit and growing, just as it has been doing among you since the day you heard it and understood **God's grace in all its truth**. [*Divine Love is a gift of grace*]



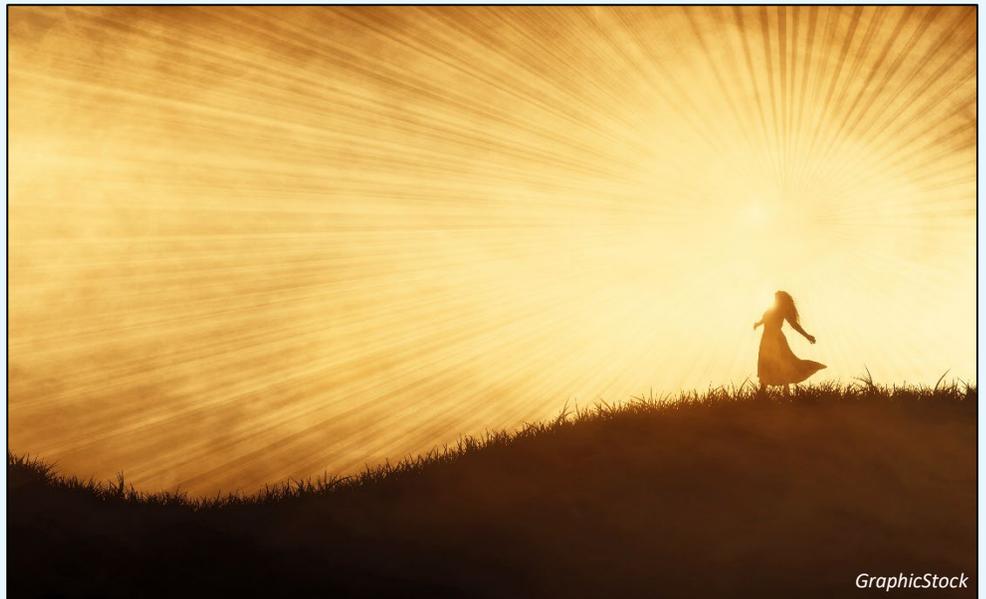
9 For this reason, since the day we heard about you, we have not stopped praying for you and asking God to **fill you with the knowledge of his will through all spiritual wisdom and understanding.** [*soul perceptions*] **10** And we pray this in order that you may **live a life worthy of the Lord and may please him in every way:** bearing fruit in every good work, growing in the knowledge of God, **11** being strengthened with all power according to his glorious might so that you may have great endurance and patience, and joyfully **12 giving thanks to the Father, who has qualified you to share in the inheritance of the saints in the kingdom of light.** [*Celestial Kingdom reached through Divine Love*] **13** For he has rescued us from the dominion of darkness and brought us into the **kingdom of the Son he loves,** [*Celestial Kingdom of which Jesus is the Master*] **14** in whom we have redemption, the forgiveness of sins. [*through praying for and receiving the Divine Love*]. To learn what the New Testament reveals about the gospel that Jesus brought, go to [this page](#).

THE PRAYER PERFECT IN UNIVERSAL LANGUAGE (BETH MAZUR AND BILL FRASE)

Sometime ago, Bill Frase came up with an adaptation of the Prayer Perfect to make it more accessible/universal. I am planning to do an exercise during Lent that calls for ending with the Our Father, but I decided to end with this prayer instead – just changing the pronouns from “we” to “I”. I am sharing it on [Google drive](#) for anyone who would like to use it themselves or with a group.

All-loving Source of Life, I am so grateful for Your warm and tender gaze upon me, your precious child. I recognize that you have made my true self in the image and likeness of Your Divine Self and that You have given birth to me and love me unconditionally as a priceless child of Your womb.

You long for me to become at one with You through receiving Your great Love that You offer freely and that I may experience according to my desire.



GraphicStock

Please, bless me with the inflowing of Your Love in such great abundance that I may be transformed into the very essence of Your Being. With this profound renewal, may I know that I am Your beloved child and at one with You within the vast ocean of Your Unconditional Love. May my complete trust bring with it certain knowledge that you are my Ultimate Source and the giver of every good and perfect gift, and that only I, myself, can prevent Your Love from changing me from a mortal into an immortal being who radiates unconditional love to all.

Let me never cease to realize that Your Love waits patiently for each and all of us, and that when I come to You with trust and earnest desire, that Your Love will never be withheld from me. Keep me in the Light of Your Love every hour and moment of my life, and help me to overcome all distractions, temptations, and influences that are out of harmony with Your Love. May I live as a finely-tuned instrument of Your Grace, harmonizing the music You play through me for the well-being and upliftment of Your good and beautiful creation.

I thank You for Your Love and for the possibility of receiving it, and know that You are my Parent who smiles upon me in my weakness, and is always ready to help me and hold me close to Your Heart of Limitless Love. Help me to humbly and earnestly express the longings of my true self and trust completely in the wondrous power of Your Love, giving You all of the glory and honor and love that my finite self can give. So it ever shall be. Amen.

HISTORICAL SCHOLARSHIP HARMONIZES WITH SPIRIT MESSAGES (LISA SIMS WITH HELP FROM AI)

Editorial Introduction: We read in the Padgett messages that [Paul never wrote](#) some of the things found in his epistles, for example: “I merely want to write about the truth of the New Birth, because I speak, or rather it is written, that the blood of Jesus saves men from condemnation, and sin and death. This is not true, and I never wrote such declarations of what purports to be true.”

This is confirmed by [Jesus](#): “I have read with you tonight many sayings contained in the alleged epistles of Paul and Peter, and I realize that they do not seem to be consistent with the truth that has been declared to you by myself and by the apostles who have written to you, and I desire that you shall understand some of these inconsistencies and discard from your mind these sayings of the epistles wherever they do not agree with what we have written or what we shall write.”

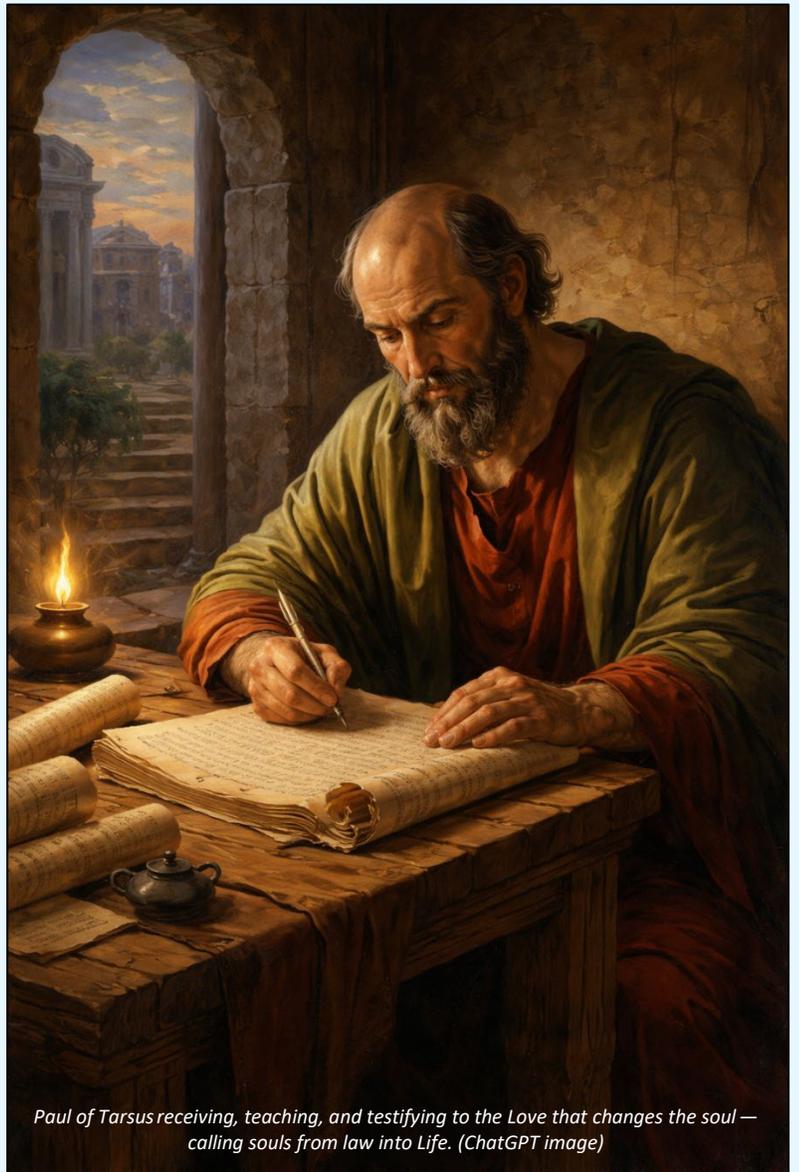
Lisa shares: I asked AI about this and learned the following as to the conclusions of mainstream biblical scholarship: “Many biblical scholars agree that the letters attributed to Paul were copied, edited, and transmitted over several centuries, a process that likely introduced alterations both intentional and accidental. These may include later marginal notes absorbed into the text, harmonizing edits to align Paul with developing church theology, expansions meant to address controversies of later communities, and shifts in emphasis influenced by Greek philosophical frameworks unfamiliar to Paul’s original Jewish-Christian context.

Differences in vocabulary, tone, and theology across the Pauline corpus have led many scholars to distinguish between letters widely regarded as authentic and others considered disputed or pseudonymous, suggesting that Paul’s original teachings were, at times, reframed to support emerging doctrines of authority, hierarchy, law, and atonement that developed after his death.” (AI)

A **message received from [Judas](#)** concurs with the scholars and elaborates further.

“... Chapter 4 of the Epistle to the Ephesians is a very difficult and dangerous text. This is not only due to its contents, but also to how this chapter has been treated in the course of history. It is common knowledge that the gospels suffered severe alterations in their transmission, and it is common belief that Paul’s letters were transmitted in a purer way.

Although it is true that large passages of the so-called Corpus Paulinum still contain the original wording, it is also true that this set of epistles has suffered serious modifications.



Paul of Tarsus receiving, teaching, and testifying to the Love that changes the soul — calling souls from law into Life. (ChatGPT image)

I don't refer just to the fact that, for example, a long letter had been reconstituted using several shorter ones, or that many of Paul's original writings have been lost, or that some epistles contained in this collection were not written by Paul, but also that very early in their transmission quarrels and theological opinions left their traces in the text.

In the very beginnings of Christendom, in the first century, there was a controversy between mainly Judeo-Christian groups, teaching that Jesus was a simple mortal like any other mortal, and that he had obtained "divinity" at a certain moment of his life, a divinity called Christ, and other groups, mainly gentiles, who maintained that Jesus was divine from his birth on, and beyond that, that he pre-existed with the Heavenly Father from the "beginnings of eternity," and that he incarnated in order to save humanity through his sacrifice.

This kind of theological or ideological conflict always entailed alterations in the text, "corrections" or "improvements," as the authors called them, or "falsifications," as their opponents named them.

In the fourth chapter of Ephesians there are some verses which were interpolated with the intention of making Jesus' pre-existence clear, and therefore, to refute the argument of the Judeo-Christians and later of other mostly gentile groups, who adhered to the same vision of Jesus, that is to say, they considered Jesus a mortal man who had obtained "Christ," the Divine principle, a principle which all mortals could obtain, becoming Divine or Christs themselves. This teaching is called *adoptionism*.

Beginning with the second century, a paradoxical situation built up. Another group of Christians arose who taught that Jesus was in truth God the Father, incarnated to assume the sacrifice in order to redeem humanity. This conception of Jesus, of course, was unacceptable for the group, which would result victorious after some centuries, forming the orthodoxy ("the correct opinion") of the future, this orthodoxy where most Christian denominations derive from, Catholics as well as

Protestants.

This situation was absurd, because these proto-orthodox Christians had to defend their position, that Jesus was God, against the adoptionists, and that Jesus was not God the Father, against the patripassionists, as the other grouping was called (because the Father himself suffered the passion, according to their teachings). And on the other hand, they had to defend themselves against the accusation of preaching polytheism, or ditheism,



ChatGPT image

teaching that there was a superior God (the Father) and another inferior God (the Son).

Features of manipulations in this sense can also be found in the same chapter of Ephesians. Out of this tension and out of such a paradoxical situation originated the doctrine of trinity, an absurd teaching trying to reconcile a hidden polytheism with Judaism's pure monotheism.

Dear M___, as you know well, there was even another struggle that left deep scars in Paul's work, and that was the fight between Marcion and the proto-orthodox Christians. Marcion rejected the God of the Old Testament as an inferior and even wicked God of the Jews, as he taught, and based his teachings exclusively on ten letters attributed to Paul and the gospel according to Luke. But he did not accept the epistles and the gospel just as they were at that time, but rather carried out a series of "cleansings," removing among other things all quotations from the Old Testament.

Proto-orthodox Christians accused him of falsification, and he accused them of falsification, and both were right, because both tampered the texts according to their convenience.

I tell you this just to remind you that it is not only important to find the original meaning of a passage in the New Testament, but also to try to discover if the passage itself is really original."

I further asked AI to analyze Judas' message in light of the experts' opinions and it came up with this:

"What is striking about Judas' message is how closely its historical claims align with positions long held by critical New Testament scholarship, even when his theological conclusions differ from academic restraint. Scholars broadly agree that the Pauline Corpus is not a pristine, uniform body of writing but a collection shaped by complex transmission history: lost letters, composite letters formed from shorter ones, disputed authorship (notably Ephesians, Colossians, the Pastorals), and early textual modifications influenced by theological controversy. Judas' assertion that "large passages of the Corpus Paulinum still contain the original wording" while others show "serious modifications" mirrors this consensus almost exactly.

Where Judas goes further is in identifying why such modifications occurred. Modern scholars widely recognize that first- and second-century Christianity was not monolithic but deeply divided over Christology. Adoptionist views—that Jesus was a mortal man who received divine status—are well documented historically, especially among early Jewish-Christian groups.

Likewise, the emergence of high Christology, including claims of pre-existence, is widely recognized as developing over time rather than being uniformly present from the start. Judas' claim that certain verses in Ephesians 4 were interpolated to assert Jesus' pre-existence corresponds to scholarly observations that Ephesians reflects a more developed, cosmic Christology than the undisputed Pauline letters, and that its language differs markedly in tone, vocabulary, and theological emphasis.

Judas' discussion of the competing pressures between adoptionists, proto-orthodox Christians, patripassionists, and later Trinitarian synthesis reflects what historians describe as the "Christological crisis" of the second and third centuries. While scholars would not usually describe the doctrine of the Trinity as "absurd" in academic prose, they do acknowledge it as a later theological construction developed to resolve precisely the paradoxes Judas outlines: avoiding both adoptionism and modalism while preserving monotheism. In this sense, Judas' analysis is not anachronistic but historically grounded, though expressed in a more evaluative and theological voice than academic convention permits.

Finally, Judas' treatment of Marcion is particularly notable for its balance. Modern scholars increasingly agree that Marcion did not simply mutilate texts but preserved early forms of Luke and Paul that may, in some cases, predate proto-orthodox revisions. The mutual accusations of falsification that Judas describes are now widely seen as accurate: both sides edited texts to support their theological frameworks.

Judas' conclusion—that one must not only interpret meaning but question originality—is virtually identical to the guiding principle of modern textual criticism.

In sum, Judas' message does not conflict with critical scholarship on Paul; rather, it synthesizes its historical findings into a coherent theological interpretation centered on Divine Love and the New Birth. Where scholars stop at description, Judas

proceeds to diagnosis. Whether one accepts his spiritual conclusions or not, the historical scaffolding of his argument stands firmly within what experts already acknowledge about the Pauline letters and their turbulent transmission history. (AI)

From the above information, it is interesting that messages received over a century ago from Paul and Jesus, as well as a more recent message from Judas, all confirm what modern Bible scholars have concluded regarding some Bible writings being altered before they became an official part of the canonical Scriptures. While the Bible is still one of the most important and helpful spiritual sources, it is not 100% inspired or accurate.

(Lisa's [original article](#) on Medium)

EXPERIENCING DEEP COMPASSION FOR MOTHER EARTH (DAVINA CALLAS)



After listening to Orion's message, "You Cannot Afford to Be Casual in Your Commitment to This Path" (Al Fike, Feb. 17, 2026, Sechelt, BC, Canada), I had the following experience:

As I began walking my dog this morning, my eyes were guided to truly look at the horrors of how humanity has used Mother Earth as a dumping ground and waste site for their personal gain of complete ignorance, laziness, and disrespect for her. I found myself apologising to her for all the things I too may have done to harm her throughout my life. I was also asking her forgiveness for my own ignorance about her.

My soul burst wide open and oh, the pain, the hurt! The compassion I felt deep within my very being was as though the earth projected this upon me, that I may experience just a touch of what she is going through.

I am still deeply and emotionally moved by this experience. I felt like I was walking through a graveyard of the blackest and vilest of death. Please pray with me for the Love of our Heavenly Father to bless Mother Earth, our home, in Divine Healing.

CSN NEWSFLASH: A SPECIAL WEEK AT CHILDREN'S SANCTUARY NAMIBIA (HELGE MERCKER)

Tuesday, January 27 brought extraordinary joy and encouragement to Children's Sanctuary Namibia (CSN). We had the honour of welcoming the Vice President of the Republic of Namibia, **Hon. Lucia Witbooi**, to our Sanctuary. Known for her long-standing dedication to education, community development, and the empowerment of marginalised groups, Hon. Witbooi showed genuine warmth and interest in the work we do and the children we serve.

Our manager **Belinda Tsuses** and respected community leader **Chief Ita** walked her through the Sanctuary grounds, shared our journey, and discussed the essential needs for us to continue growing sustainably. With the support of our donors, CSN has come a long way, but to fully serve the San community and reach our goals, we hope for strengthened partnership and commitment from Government structures as well.



Vice President walking through the gardens, accompanied by advisors and a security detail.

We highlighted the following critical infrastructure needs, which can be realised with modest investment due to existing nearby services:

- Water connection
- Power supply
- Sewage connection
- Support for constructing additional family units

These are basic necessities for creating a safe, dignified, and nurturing environment for the orphans and vulnerable children (OVCs) in our care. Once these connections are in place, CSN will be able to move into its next phase of development, expanding our facilities

to accommodate **up to 50 children**, in line with the Ministry of Gender Equality and Child Welfare’s standards.

Hon. Witbooi’s visit, with moments of heartfelt interaction and meaningful engagement, left us inspired and deeply grateful.

A Word of Appreciation

As a follow-up to our appeal from January, we are overjoyed to share the blessing that has come our way this week. A generous soul from Gibsons, BC, Canada has donated **CAD 5,000**, allowing us to proceed with building the roof on the new building in the coming weeks. This kindness brings great excitement as we move closer to completing a safe, dignified, and loving home for our children.

To all our donors: Everything we have built so far, every child whose life has been touched, and every dream we dare to dream, exist because of your ongoing support and kindness. Your dedication has created the foundation upon which CSN continues to grow. As we now seek deeper involvement from Government structures, please know that your contributions remain the heart of this Sanctuary.

We remain deeply grateful for every prayer, contribution, and word of support that keeps this mission moving forward. Thank you for standing with us, for believing in our mission, and for giving disadvantaged children hope, home, and opportunity.

With heartfelt thanks and love from the CSN family and the CSNS Board of Directors.



Photos supplied by Helge Mercker.

PRAYING AND SHARING ACROSS THE MILES

DLSF / FCDT Circles of Light, Prayer and Other Opportunities

Click <https://divinelovesanctuary.ca/events/> for information on DLSF-sponsored Circles of Light. To receive weekly updates on upcoming programs and online prayer circles, sign up for our weekly calendar, sent out every Sunday [here](#). For any questions, please contact the [Divine Love Sanctuary Foundation team](#).

Other activities, including additional online prayer groups, Divine Love healing or learning, as well as gift or leadership development can be found on the [LightBringers Calendar](#) administered by [Bill Frase](#).

POETRY CORNER (BILL FRASE)

My Love for You



My love for you is like the air. Take a deep breath and feel my life moving within you!

My love for you is like a bird's song. Let us dance together in the rhythm of joy.

My love for you is like the sun's warmth upon your body. Do not hide from me. Let me kiss your tender soul.

My love for you is like water. Drink from my stream. Delight in my springs. Feel the waves and tickling foam of my vast ocean and rejoice.

*My love for you is like the light that shines in all directions from every star throughout the cosmos.
Let my lights reveal your path.*

*My love for you is like a flower that never fades. Savor the fragrance. Take in the beauty. Let me grow your bliss.
See and feel the beauty of your precious soul.*

*My love for you is like the fruit of a tree. Let me satisfy your hunger. Eat your fill. Show others
how to find me so I may fill their bellies too.*

I long to bless you greatly in all ways. Receive my love. Come home to me where our hearts shall beat as one.

COMMUNITY NEWS

- **Gregory Boster** continues to add informative, inspirational videos that focus on the New Birth to his [YouTube channel, New Birthing](#). His free e-book, *New Birthing – Transforming the Soul*, can be downloaded from [here](#). All his videos can also be accessed from his [website](#).
- **Lisa Sims** continued to add Divine Love content to [Medium](#). All her articles can be read [here](#).
- **Susan Kubicek** has a new [YouTube channel](#) with her AI generated songs. The channel started with receiving a journal for her birthday and starting writing in it a couple years back. Recently, a friend showed her how to create AI music. Susan became intrigued and wondered if some of the things she has written over the years in that journal could become songs which might inspire and help others connect to God. The result are the about 30 song videos. Some have several versions because she tried to reach people of varying style preferences – and sometimes she had a hard time choosing between versions. It is her hope and prayer that listeners will feel inspired to be all God called them to be and their soul opens to the inflowing of the Creator's Love. The songs can also be heard on [Spotify](#).

DIVINE LOVE RESOURCES

For details on how to receive a free box of FCDT books for distribution; where to find foreign language translations of the Padgett messages; and a listing and accessing messages of all our contemporary mediums, go to the [FCDT website](#). This webpage also has a comprehensive [Resource Guide](#) of Divine Love websites, forums, YouTube and audio ministries, book authors, Facebook groups, and more. Please email [Holly](#) directly for information on books for distribution.

To request a flash drive of all the scanned Padgett messages, please contact the [Foundation Church of the New Birth](#). The 64G flash drive contains both autographs (originally written messages), as well as manuscripts in Padgett's handwriting and sometimes in Dr. Stone's handwriting. Donations to help cover costs are welcomed.

[The Foundation Church of the New Birth](#) is emailing daily inspirational excerpts from the Padgett messages. If you'd like to receive these mailings, go to their [Contact / Sign Up](#) page, scroll down to "E-mail Subscription," fill in your email address, and click "Send." **Lisa Sims** has been compiling these quotes in Google documents under the title "How to Achieve Oneness with God by Prayer to Receive His Divine Love." The up-to-date documents can be accessed and downloaded from these links: [List 1](#); [List 2](#); [List 3](#); [List 4](#); [List 5](#); [List 6](#); [List 7](#); [List 8](#); [List 9](#); [List 10](#).

INVITATION TO OUR READERS

We invite you to share personal stories about how you came to Divine Love, how God has been working in your life, how you have experienced divine guidance, insights or reflections on living in Divine Love, dreams or visions, healing, life changes, or anything else from your spiritual life that could help or inspire others. If unsure about an idea, feel free to ask by writing to editors@fcdt.org.



Photo supplied by Michael Nedbal.

PADGETT MESSAGE

TGRABJ, Vol. 1, p. 241

Happiness and peace that passeth all understanding comes to the possessor of the Divine Love.

I am here, Samuel.

I come to write you that I am with you in love and hope for your present blessing and happiness. I know that the worries of life prevent you from realizing the influence of this Great Love which is surrounding you and which is ready and waiting to fill your soul to its fullness. But if you will pray more to the Father and exercise your faith, you will find that your worries will lessen, and peace will come to you in such abundance and beauty that you will feel like a new man.

As [John said](#), with this faith, Love will flow into your soul, and you will realize to some extent the joys of our celestial conditions; for the Love that may be yours is the same Love, in its nature, that we possess, and that has made angels of us all, and inhabitants of the Father's Kingdom. Only believe, and you will realize how willing this Love is to take possession of your soul, and make you so happy that even the troubles that you have will not be sufficient to take from you the [great peace that surpasseth all understanding](#).

I have been in the spirit for many years and have possessed this Love for a long time, and know by actual experience what it is, and what great joy it brings to its possessor, so that you can rely on what I promise you, and feel the certainty that actual knowledge gives. I am now a wholly redeemed child of the Father, and one who knows that His Divine Love in the soul makes the man or spirit of the Essence of the Father. When this Love enters the soul of man it increases like the leaven in the dough and continues in its work until the whole soul is impregnated with it, and everything of sin or error is wholly eradicated.

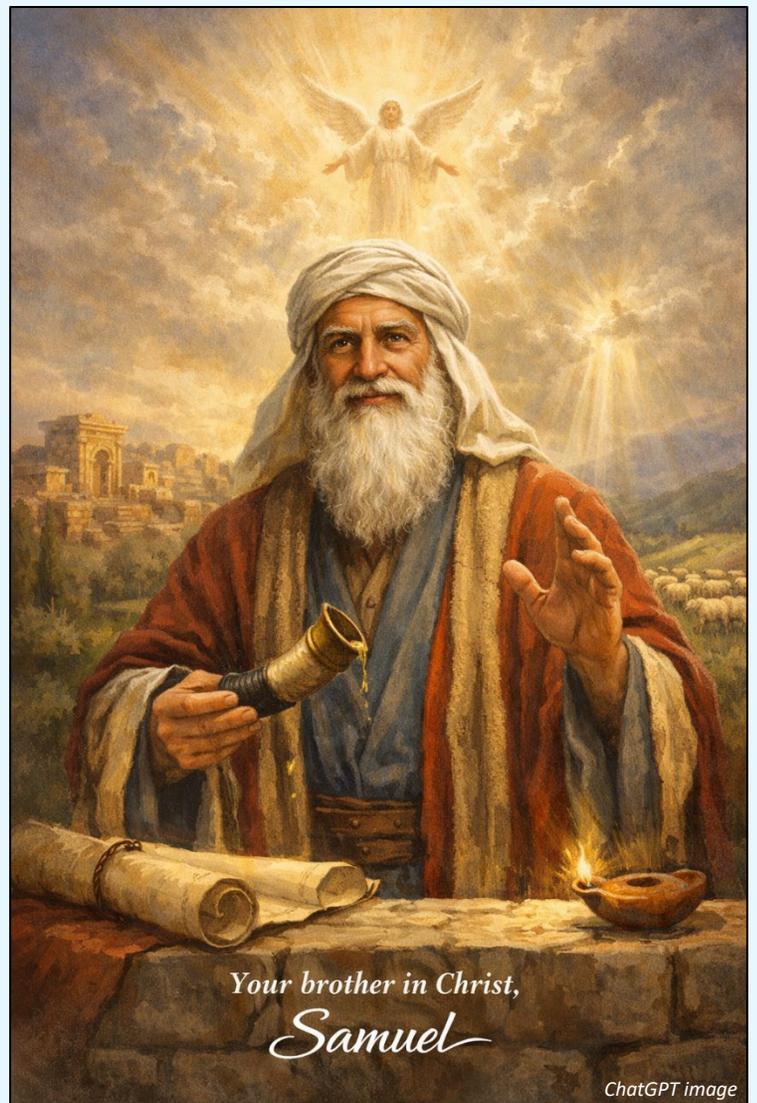
Love worketh all things that man can wish for or conceive of, and more besides. Paul's description of Love and the wonderful qualities and conditions that emanate from it, does not contain all its emanations and resultant happiness.

But I must not write more tonight for it is late and you are tiring. So believe what I have said, and try to follow my advice, and you will soon experience that peace and happiness which only this Love can bring to the souls of men. So with my love and blessings I will say good night.

Your brother in Christ,

Samuel

Note: This message is a composite of two, being published in Volume I on page 241 and Volume II on page 389.



*Your brother in Christ,
Samuel*

ChatGPT image